



State of Washington  
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.



For Ecology Use
Fee Paid <u>\$10.00</u>
<u>#043671</u>
Date <u>2-14-01</u>

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name WINEMAKERS, LLC (c/o Max Zellweger) Home Tel: (425 ) 488 2776  
Mailing Address 2031 Holmason Road Work Tel: (425 ) 488 2776  
City Sunnyside State WA Zip+4 98944-1019 FAX: (425 ) 825 1561

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name \_\_\_\_\_ Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant \_\_\_\_\_

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,478 <sup>(3.30 cfs)</sup> gallons per minute or  
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of irrigation and frost control. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient. See attached. Parcel No. 04-23-0300-0002

Estimate a maximum annual quantity to be used in acre-foot per year: 600 AF per year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Columbia River</u>	A permit is desired for _____ well(s).
Number of diversions: <u>one</u>	
Source flows into (name of body of water): <u>Pacific Ocean</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	NE	6	4	24	Benton			

For Ecology Use Date Received: FEBRUARY 14, 2001 Priority Date: FEBRUARY 14, 2001  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 02/22/01 By [Signature] Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 31



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Carma Irrigation Company
- B. Briefly describe your proposed water system. (See instructions.)

Winemakers, LLC owns property in Sections 2, 3, 10, and 11 to the east and south of the proposed place of use. These properties are served by the Carma Irrigation Company with an existing pumpstation in the Columbia River. It is anticipated that the existing Carma Irrigation system will be able to serve these new lands.

- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION.

See attached water right permits for neighboring properties.

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 200
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 200
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
  - ‡ Acreage proposed to be irrigated under this application;
  - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☒ YES ☐ NO  
If yes, enter permit no.: S4-25639P(C) (portion)  
S4-25639P(F) (portion)
- E. Farm uses:
- Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)
- Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From SR 14, turn north onto Alderdale Road. Property is on the right-hand side of Alderdate Road starting approximately 1 1/2 miles north of SR 14.

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Attached.

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☐ YES ☒ NO  
If no, submit a copy of agreement:

No agreement at this time.

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

WINEMAKERS, LLC

Applicant (or authorized representative)

February 14, 2001  
Date

Landowner for place of use (if same as applicant, write "same")

Date



EXHIBIT ONE - LEGAL DESCRIPTION

IN COUNTY OF KLINKITAT, STATE OF WASHINGTON

That portion of Section 3, Township 4 North, Range 23 East, W.M. lying East of the East margin of Alderdale County Road No. 49670.

EXCEPT therefrom the following:

The Southeast Quarter of the Southeast Quarter of said Section 3;

The Northeast Quarter of the Southeast Quarter of said Section 3;

That portion of the Southeast Quarter of the Northeast Quarter and the North 100 feet of the Northeast Quarter of the Southeast Quarter of said Section 3 lying East of the following described line:

Beginning at a point on the North line of said Southeast Quarter of the Northeast Quarter, lying South 89°29'21" West 303.11 feet from the Northeast corner thereof; Thence South 12°30'55" West 1473.88 feet to a point on the South line of said North 100 feet and the terminus of said line.

ALSO EXCEPT right of way for roadway purposes conveyed to Klickitat County by deeds recorded May 7, 1986 and February 12, 1998 as Auditor's nos. 201485, 1002781 and 1002782.

FOUND 3/4" IP  
AT 4-WAY FENCE COR

33 34  
4 3

N 89°26'22" E  
2623.01'

N 89°26'22" E  
1311.50'

N 89°26'22" E  
1311.50'

N 89°41'08" E  
2634.26'

FOUND 2" BRASS CAP  
AT SECTION CORNER  
FD REBAR 44.7' EAST

SIX PRONG  
CO RD #45400

N 01°35'55" W  
2689.04'

CALC

OLD DOWN FENCE

PUD POLE LINE

NE CORNER SE1/4 NE1/4  
20' EAST OF ROAD

SECTION 3-4-23

CALC BY SGL PROP

N 89°12'19" E  
2621.35'

MCBRIDE PARCEL  
275± ACRES

TERMINUS

GOLGATHA BUTTE  
MICROWAVE  
SITES

1/4 CORNER  
33' EAST OF ROAD  
CALC BY SGL PROP

N 89°23'09" E  
2607.40'

15.87  
AC

636.00'

660.95'

102.72'

1233.78'

N 89°05'18" E  
1310.27'

SE1/4 SE1/4  
SECTION 3  
40.15 ACRES

CALC BY  
DBL PROP  
SET CAPPED REBAR

N 89°34'55" E  
2593.51'

OLD DOWN 4-WAY  
FENCE CORNER  
N 64°30'33" W 419.8'

FOUND MOUND OF EARTH  
AND PITS, SET IRON PIPE

9 10

N 88°58'15" E  
2619.74'

CALC BY  
SGL PROP

N 88°58'15" E  
1309.87'

N 88°58'15" E  
1309.87'

1432'(21.7CH) MEAS TO CREEK  
1419'(21.50 CH)-CLO

The company has not surveyed the premises described in this report. This sketch is furnished without charge solely for the purposes of assisting in locating said premises and the company assumes no liability as to the validity, location or ownership of any easement or other matter shown thereon nor for inaccuracies therein. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises nor is it a part of the report.



LAW OFFICES OF  
HALVERSON APPLGATE P.S.  
311 NORTH FOURTH STREET  
P.O. BOX 22730  
YAKIMA, WASHINGTON  
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HALVERSON APPLGATE P.S.

ATTORNEYS AT LAW

Lawyers for  
Central Washington

LAWRENCE E. MARTIN  
E-Mail: [lmartin@halversonlaw.com](mailto:lmartin@halversonlaw.com)

February 21, 2001

Department of Ecology  
Attn: Sandy Anderson  
Water Resources Program  
15 West Yakima Avenue  
Yakima, WA 98902

RE: Winemakers, LLC  
Permit No. 54-25639P(F) and Permit No. 54-25639P(C)

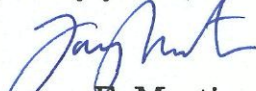
Dear Sandy:

In reference to your letter dated February 16, 2001, I am returning the Application for Winemakers. This is an application for a new water right for lands purchased by Winemakers that are not currently covered by the existing permits.

Additionally, letters requesting an extension of those permits will be coming to you directly from Winemakers, LLC.

The \$10.00 check you already have on file, should be sufficient to cover the application. Let me know if you have any questions.

Very truly yours,

  
Lawrence E. Martin

LEM:da  
Enclosure

cc: Mr. Max Zellweger, Winemakers, LLC

f:\clients\fnh\associat\wine\doe sandy.ltr.doc  
2/21/2001 10:54 amda

*Hand delivered  
OK rec'd 2/14/01  
# 043671*



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ATTORNEYS AT LAW

Lawyers for  
Central Washington

LAWRENCE E. MARTIN  
E-Mail: lmartin@halversonlaw.com



February 14, 2001

*Hand Delivered*

Department of Ecology  
15 West Yakima Avenue  
Yakima, WA 98902

RE: Request for Extension – Winemakers, LLC  
Permit No. 54-25639P(F) and Permit No. 54-25639P(C)

Gentlemen:

In reference to the above request for extension of the two permits, enclosed is Application for a Water Right, together with our check for \$10.00.

Very truly yours,

*Lawrence E. Martin*  
Dona Abercrombie *da*  
for Lawrence E. Martin

da  
Enclosures

CK# 043671  
2/14/01  
\$10.00  
Fm